



**WATFORD
BOROUGH
COUNCIL**

CABINET

4 September 2023

7.00 pm

**Rooms 201/202, Annexe, Town Hall,
Watford**

Contact

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Publication date: 25 August 2023

Cabinet Membership

Mayor	P Taylor	(Chair)
Councillor	A Dychton	(Deputy Mayor)
Councillors	J Pattinson, G Saffery, I Stotesbury, M Watkin and T Williams	

Agenda

Part A – Open to the Public

- 1. Apologies for absence**
- 2. Disclosure of interests (if any)**
- 3. Minutes of previous meeting**

The [minutes](#) of the meeting held on 10 July 2023 to be submitted and signed.

- 4. Conduct of meeting**

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

- 5. Performance and Progress Report: Q1 2023/24 (Pages 4 - 70)**

Report of the Associate Director of Customer and Corporate Services, Delivery Support Lead, Intelligence, Performance and Improvement Lead

- 6. Communications and Conversations Strategy 2023-26 (Pages 71 - 92)**

Report of the Communications and Engagement Lead

- 7. UK Shared Prosperity Fund Phase 2 Proposals (Pages 93 - 113)**

Report of the Economic Development Lead

8. Exclusion of press & public

The Chair to move: that, under Section 100A (4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during consideration of the item there would be disclosure to them of exempt information as defined in Section 100(1) of the Act for the reasons stated below in terms of Schedule 12A.

Note: if approved, the Chair will ask members of the press and public to leave the meeting at this point.

9. Letting at Croxley Business Park (Pages 114 - 140)

Report of the Associate Director of Property and Asset Management

The report is considered exempt in accordance with paragraph 3, Part 1 Schedule 12A as it relates to the business affairs of the council and contains commercially sensitive information.